

MORAL FOUNDATIONS OF MILITARY SERVICE AND MORAL EDUCATION OF THE MILITARY

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Annotation: In this article we will talk about the observance of the moral rules of military service, about the love of the serviceman for the motherland and his loyalty to the military oath. There is also a significant difference between social culture and nationality in our society today. In the preparation of each future military one should also pay attention to their culture and spirituality. that is, in this article, an idea is drawn up about the moral foundations of military service and the moral education of the military.

Keywords: Patriotism, bravery, fighting friendship, moral consciousness, moral practice, moral relations.

The Constitution of the Republic of Uzbekistan, being the main body of our state, has created a legal framework that allows the development of reforms in the society in the form of people's interests. It guarantees human dignity, stability. Taking into account the fact that man is a first-rate issue in a democratic society, the Constitution attaches great importance to the issue of human rights, freedoms and duties. The Constitution emphasizes that all citizens of the Republic of Uzbekistan have the same rights and freedoms and are equal before the law, regardless of gender, race, nationality, language, religion, social origin, personality and social status. In this place, "on Human Rights" has embodied the norms in international legal documents.

The morals of servicemen are distinguished by such qualities as patriotism, bravery, knowledge of the most modern weapons and means of combat, being able to apply them in any conditions, being faithful to the rules of combat friendship, not leaving the battlefields, remaining faithful to the military oath and fulfilling the military duty until the last minute of life. Moral rules of military service consist of its own expression in military oaths and general-Western statutes. The role of the morals of military personnel in the development of society is determined by creating all conditions for the peaceful coexistence of the people of this country, that is, protecting them from external risks-enemy aggression. The morals of servicemen have a complex structure and consist of three parts, which are composed of moral consciousness, moral practice and moral relations. The moral consciousness of the Western servants is a system of such qualities as moral consciousness, Vision, Trust, feeling, corresponding to the interests of the service communities, which is manifested in the form of their behavior, feelings and habits in society, in everyday life, in service activities, in the form of political, moral, aesthetic views, experiences.

That is, they are feelings of love for the motherland, patriotism, loyalty to duty, responsibility before Society, national pride, conscience, honor, dignity, pride, striving for goodness, care, sincerity. Moral practice is a set of appropriate tools aimed at a specific purpose in everyday activities, which include trust in humanity, mutual respect, sympathy, sincerity, strict adherence to the agenda, timely execution of the orders of the commander and chief, etc. Moral relations-are manifested in relations and influences that are limited by moral norms, which are expressed in the laws, regulations and orders that are applied between military communities and servicemen. Moral relations are formed from interactions and communication between Chiefs and subordinates, adults and minors, Western servants whose positions and titles are equal. If we look at the history of the origin of moral codes, rules and norms, we will be the guarantor of the existence of a system of professional ethics.

On the basis of professional moral norms, depending on the socio-economic origin of the profession, its conditions, regulations and rules are embodied in the material and spiritual life of the society. Professional ethics is closely connected with universal norms. It shows the activity of people in various social spheres in a state based on universal norms and rules of morality. Therefore, professional morality puts additional requirements to universal norms. The moral of military service in the Armed Forces of the Republic of Uzbekistan is formed moral education of military servicemen in the processes of organization and passing of

military service in accordance with the traditions, moral norms of our people's customs, traditions, which have been established for tens of thousands of years. The military serviceman's protection to the motherland, moral responsibility, dignity, pride and other characteristics determine the conditions, organization, legal basis and way of professional activity, and are clearly and vividly observed in the process of daily activities. The social task of professional morality is to create moral and moral conditions for the fulfillment of military duties and obligations. In the normative and normative documents of the organization of military service, Special specific requirements for a specialist are established, unlike other universal moral requirements.

At the same time, moral norms are brought into one system and are strictly defined in laws, regulations, orders and instructions. The duties of the military service, the requirements of universal moral norms are a characteristic manifestation of the activity of servicemen, complement professional extensions, as well as traditions, rituals and skills, internal and external qualities associated with military service, are manifested in the individual characteristics. Patriotism, bravery, courage, piracy, perseverance, humanism are the characteristics inherent in the military. In addition, the requirements of laws, orders, military oath and General Regulations are of great importance in the formation of moral upbringing of servicemen. Also, the main role is played by such processes that are characteristic of military service, as the organization of daily service activities, the passage of service, combat and field training, combat duty. The morals, upbringing and qualities of a person show his moral culture.

Military morality is formed in spiritual and moral changes in military communities, in the process of social relations, in mutual regulatory relations. Military servicemen of the Armed Forces enrich their morality with the spiritual heritage and values of the Uzbek people, friendship, friendship, humanism, morality, courage, sincerity, honesty, honesty, honesty, purity, temperance, respect for parents and adults, cocktails, respect for the past, faithfulness and other moral qualities. In conclusion, it is worth noting that military service is distinguished from other professions by its peculiarities arising from its duties. That is, it relies on such factors as law, strict order of Service, issuing and executing orders, being a patriot. Therefore, their honorable and holy duty makes moral demands on the soldiers in front of them. Patriotism, humanism, nationalism, nationalism, as well as the formation of moral norms inherent in the process of the service of military personnel are further improved. At the same time, such characteristics as valor, bravery, courage, hacking, mutual assistance are also characteristic of servicemen.

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